## Memorandum

Pages

# THE MATTABASSETT DISTRICT

Date: September 14, 2020 Subject: Agenda – Monday,

September 21, 2020 @ 7:00 PM

**REMOTE Board Meeting** 

**To:** Board of Directors

From: Arthur G. Simonian, Executive Director

## > The Meeting will be held via GoTo Meeting:

• When prompted: "If you were assigned a voice pin, dial it now" Please press the pound sign # to bypass

<u>OR</u>

GoTo Meeting website link Option: (must have microphone capability)

https://global.gotomeeting.com/join/884925085

## AGENDA

#### Roll Call

- 1. In accordance with Section 2-4 of the Charter, the following officers shall be voted upon by oral declaration from its membership:
  - a. Chairman
  - b. Vice-Chairman
  - c. Secretary
  - d. Treasurer
  - e. Deputy Treasurer

#### **Public Speakers**

		<u>ruges</u>
2.	Minutes of the meeting of August 17, 2020	1 - 6
3.	Treasurer's Report	7 - 15
	a. Receipts & Expenditures - Fiscal Years 20-21	8 - 9
	b. Operating Fund Statement of Income	10
	c. Cash Flow Graphs	11 - 13
	d. Investment Schedule	14
	e. Investment Bank Distribution	15
4.	Budget Statement	16 - 19
5.	Check Register Report - August 2020	20 - 22
6.	Staff Reports	23 - 39
	a. Monthly Report	23 - 30

	b. Safety/Energy Report	31
	c. Operational Profile	32 - 35
	d. Monthly Flows & Rainfall for the Past Two Years	36
	e. Effluent Quality	37
	f. Nitrogen Graph	38
	g. Maintenance Graph	39
	<ul><li>h. Executive Director &amp; Staff Action Items:</li><li>1. Checkbook Analysis</li><li>2. Cash Flow Analysis</li></ul>	
7.	Committee Reports:	
	a. Engineering – (purple)	
	b. Finance	
	c. Human Resources	
	d. Property Management	
	e. Public Relations	
8.	Counsel's Report	
	a. Executive Session	
9.	New Business	
	a. Committee Assignments	
	a.1. Finance Committee	
	<ul> <li>a.2. 1. Engineering Committee</li> <li>2. Human Resources Committee</li> <li>3. Property Management Committee</li> <li>4. Public Relations Committee</li> </ul>	
	a.3. Board Clerk – Executive Director, Arthur G. Simonian	
10.	Communications	
11.	Adjournment	

The next meeting of The Mattabassett District will be held on **Monday, October 19, 2020 at 7:00 p.m.** in the Administrative Building, Cromwell, Connecticut.